

**HAPPY NEW YEAR**

**The Tuesday, December 29, 2015  
Committee Meetings &  
Municipal Council Meeting  
have been rescheduled as follows:**

**Monday, December 28, 2015**

*Committee Meetings  
begin at 7:30 AM*

~

*Municipal Council Meeting  
will immediately follow*



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2015 DEC 22 P 2:44  
FORT MITCHELL, VA  
CITY CLERK



**MUNICIPAL COUNCIL AGENDA  
TEMPORARY CITY HALL  
141 OAK STREET, TAUNTON, MA 02780**

~  
**DECEMBER 28, 2015 – 7:30 AM**

**INVOCATION  
ROLL CALL  
RECORDS**

**HEARING: NONE**

**COMMUNICATIONS FROM THE MAYOR**

**APPOINTMENTS**

**COMMUNICATIONS FROM CITY OFFICERS**

Pg. 1 Com. from Administrator, Taunton Nursing Home – Mandation

Pg. 2-3 Com. from Administrator, Taunton Nursing Home – Response to Council request for information

**COMMUNICATIONS FROM CITIZENS**

**PETITIONS**

**COMMITTEE REPORTS**

**UNFINISHED BUSINESS**

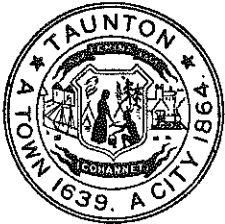
**ORDERS, ORDINANCES AND RESOLUTIONS**

**NEW BUSINESS**

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2015 DEC 22 P 2:44  
TAUNTON, MA  
CITY CLERK

**Respectfully submitted,**

*Rose Marie Blackwell*  
**Rose Marie Blackwell  
City Clerk**



# Taunton Nursing Home

350 Norton Avenue • Taunton, Massachusetts 02780  
Tel. (508) 822-1132 • Fax (508) 880-8663

December 21, 2015

Rose Marie Blackwell  
City Clerk  
141 Oak Street  
Taunton, MA 02780

Dear Ms. Blackwell,

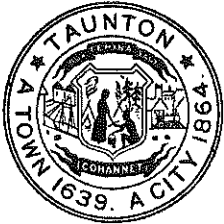
In regard to my letter of November 30<sup>th</sup> about mandation:

1. The issues associated with C.N.A. staffing are outlined in my letter of November 30<sup>th</sup>.
2. Recruitment, training and retention of new C.N.A. staff is the answer.
3. The results of the November 9<sup>th</sup> meeting were productive. Maria Gomes, Paul Coffey of 1144-C, the C.N.A. staff and I met. We will work together to recruit, train and retain staff.

  
John A. Brennan  
Administrator

JAB/kmc

cc: Board of Directors TNH  
Maria Gomes  
Paul Coffey



# Taunton Nursing Home

2.

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Tel. (508) 822-1132 • Fax (508) 880-8663

**December 21, 2015**

**Rose Marie Blackwell  
City Clerk  
141 Oak Street  
Taunton, MA 02780**

**Dear Ms. Blackwell,**

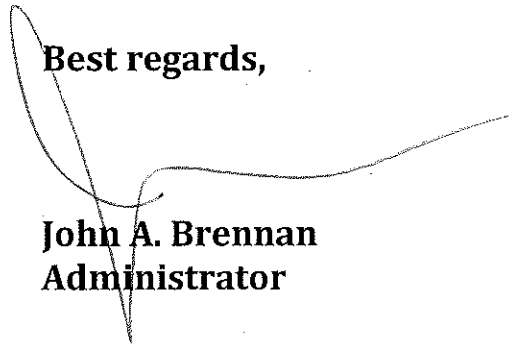
**In response to the questions put forth on my letter of November 30<sup>th</sup> to the City Council:**

- 1. How much money was permits and licenses?  
\$5,000.00 in the FY2015 budget**
- 2. How much is permits and licenses in deficit at the end of the year?  
\$19,862.50**
- 3. Is a transfer of funds necessary?  
No**
- 4. What does this mean relative to collective bargaining?  
The fine has nothing to do with collective bargaining**
- 5. How much will this cost with the arbitration?  
I cannot answer questions regarding an open arbitration**
- 6. What is the arbitration about?  
I cannot answer questions regarding an open arbitration**

**Family commitments during the holiday season do not permit me to meet with the City Council until after the holidays. I will contact you after January 4, 2016 to arrange the meeting.**

**As to the TNH Board of Directors meeting with the City Council, I will refer your request to them.**

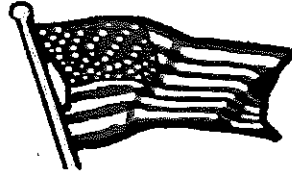
**Best regards,**

A handwritten signature in black ink, appearing to read "John A. Brennan". The signature is written over the typed name and extends upwards and to the left.

**John A. Brennan  
Administrator**

**JAB/kmc**

**cc: Board of Directors TNH**



DECEMBER 28, 2015

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ESTELE BORGES  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:** THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR MONDAY, DECEMBER 28, 2015 AT 7:30 A.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS

7:30 A.M.

**THE COMMITTEE ON FINANCE & SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:** A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING

**THE COMMITTEE ON POLICE AND LICENSE**

1. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON APPLICATION FOR CLASS II LICENSE OF DENNIS BORGES D/B/A BORGES AUTO CENTER, INC., 157 DEAN STREET
2. MEET WITH THE POLICE CHIEF AND DETECTIVE SMITH ON APPLICATION FOR CLASS II LICENSE OF DENNIS BORGES FOR C.A.C. (CONSUMER AUTO CLUB) TO BE LOCATED AT 9 CAPE ROAD, STE #1.
3. PUBLIC INPUT
4. MEET TO REVIEW MATTERS IN FILE

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CITY CLERK  
TAUNTON, MA  
2015 DEC 18 10:00  
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RESPECTFULLY,

COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES